

## RESOLUTION

(#16-193)

### AMENDING ORDINANCE #05-145 DATED NOVEMBER 30, 2005 INCREASING LASALLE COUNTY RECORDER'S GEOGRAPHIC INFORMATION SYSTEM (GIS) FEE

**WHEREAS**, 55 ILCS 5/3-5018 provides that the statutory County Recorder's fees may be increased with the approval of the LaSalle County Board;

**WHEREAS**, pursuant to 55 ILCS 5/3-5018, the LaSalle County Board may, by ordinance, increase the fees allowed by said Section and collect such increased fees from all persons and entities other than officers, agencies, departments and other instrumentalities of the State if the increased fee is justified by an acceptable cost study showing the fees allowed by said Section are not sufficient to cover the cost of providing the services;

**WHEREAS**, the summary of the statement of cost of Fiscal Choice cost study on which LaSalle County Board's findings are made is attached to this Ordinance as Exhibit "A", and the entire study is subject to public examination;

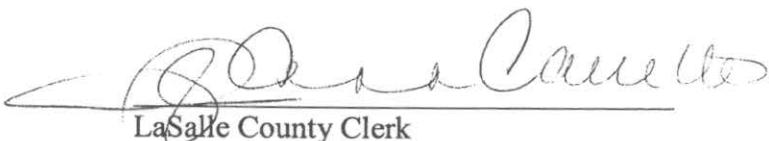
**WHEREAS**, based on Fiscal Choice's cost study, the Finance & Fee Committee and the Auditor, Recorder, State's Attorney and Public Defender Committee has determined that increasing the Geographic Information System (GIS) Recorder's fee is necessary to cover the cost of providing and maintaining the GIS system;

**NOW THEREFORE BE IT ORDAINED**, by the LaSalle County Board that effective February 1<sup>st</sup>, 2017 the LaSalle County Recorder's Office GIS fee be increased from \$16.00 to \$36.00 per recording.



Jerry L. Hicks, Chairman  
LaSalle County Board

ATTEST:



LaSalle County Clerk

DATED: November 29, 2016

0217068 RES\_AmendingOrd\_05-145\_GIS fee increase\_FB\_11-29-16

We, the undersigned members of the Auditor, Recorder, and States Attorney & Public Defender Committee and the Finance & Fee Committees do hereby recommend to the LaSalle County Board for approval the attached:

## RESOLUTION

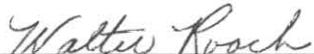
### (#16-193) Increasing of Recorder Fees

Auditor, Recorder, States  
Attorney & Public Defender

SIGNATURE

**Walter Roach**

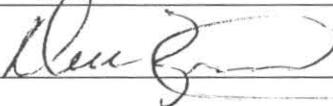
Committee Chairman



**Cathy Owens**



**David Zielke**



**Joe Oscepinski**



**Russell Boe**



**Tina Busch**



**Robert Lee**



A	B	A
B	S	B
S	T	S
T	A	E
A	N	A
Y	A	I
E	Y	N
X		
X		
X		
		X
X		
X		
		X

### Finance & Fee

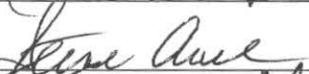
SIGNATURE

**Sandi Billard**

Committee Chairman



**Steve Abel**



**Tom Walsh**



**Gary Small**



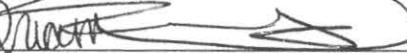
**Joe Savitch**



**Doug Trager**



**Brian Dose**



A	B	A
B	S	B
S	T	S
T	A	E
A	N	A
Y	A	I
E	Y	N
X		
X		
X		
		X
X		
X		
		X

0217067