



**E-911**

**LASALLE COUNTY JETSB**

**March 26, 2025 @ 10:00 AM**

**LASALLE COUNTY SHERIFF'S TRAINING ROOM**

**AGENDA**

**Call to Order**

**Approval of the Meeting Minutes – January 29, 2025**

**Visitors/Citizens Comments**

**Correspondences- City of Mendota**

**Officer Reports**

**New Business**

**Audit -Kim from Hopkins and associates will be here 03/27 to start the audit**

**Old Business**

**Finances**

**Julie Harris**

**Bills**

**Adjournment-Next Meeting MAY 28<sup>TH</sup>, 10:00am**

**LASALLE COUNTY**

**ADAM DISS (P)**

**CHAIRMAN**

**DIANA STILES (A)**

**911 DIRECTOR**

**SECRETARY**

**PERU**

**JOE HOGAN**

**VICE CHAIRMAN**

**DOUG BERNABEI (A)**

**OTTAWA**

**DON GANIERE (P)**

**MIKE CHEATHAM (A)**

**WENDY BROWN (A)**

**MENDOTA**

**BRIAN FISHER (P)**

**GREG KELLEN (A)**

**LASALLE**

**JERRY JANICK (P)**

**JOHN DUNCAN (A)**

**OGLESBY**

**MIKE MARGIS (P)**

**RON POPURELLA (A)**

**MARSEILLES**

**BOBBY KAMINSKI (A)**

**JIM HOLLENBECK (P)**