

**INSURANCE COMMITTEE AGENDA**  
**LaSalle County Board Office**  
**February 22, 2024 9:30 A.M.**  
**Room 250**

<https://www.youtube.com/channel/UCjwHFioW13M224SgVU95Ifg>

**Call Meeting to Order**

**1) Citizen Comment**

- a) *At this time if you have a Citizen Comment please submit in writing to [mpilch@lasallemounty.org](mailto:mpilch@lasallemounty.org) within 2 hours of the meeting. It will then be presented to the committee*

**2) Motion to Approve Minutes From Previous Meetings**

**3) Motion to Approve Bills**

**4) Item(s) to be Presented as Information**

- a) Healthcare Updates – Federal and State  
b) Health Insurance Report(s)

**5) Item(s) to be Presented for Action/Motion**

- a) Accept & Place on File Health Insurance Report(s)

**6) Executive Session- 5 ILCS 120/2 (c)**

**7) Motion to Adjourn**

**\*Next Committee Meeting March 28, 2024, 9:30am Room 250**